



Application and Contract for Exhibit Space  
 WaterSmart Innovations 2019 Conference & Exposition  
 October 2 – 3, 2019  
**South Point Hotel & Conference Center, Las Vegas, Nevada**

Exhibitor Services \* 2408 Chapman Drive, Las Vegas, NV 89104-3455  
[www.WaterSmartInnovations.com](http://www.WaterSmartInnovations.com)  
 Phone 888-293-9845 \* Fax 702-734-0636

**Please note – this is a multi-page form. Please type or print clearly** and complete all information on both pages. WSI will not process reservations without complete information, signature and a 50% deposit.

**Exhibitor Information**

All information provided will appear in all conference publications, including the on-site program.

Company Name (Please print your name exactly as you want it to appear on printed materials)

Show Contact / Trade Show Coordinator (All information regarding the expo will be sent to name listed here)

Mailing Address

City	State/Province	Zip/Postal Code	Country
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Phone Number	Fax Number	Mobile Number
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E-mail of contact person	Web URL
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Street Address (if different from mailing address)

City	State/Province	ZIP/Postal Code	Country
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**Exhibit Space Rates**

\$1,845 per 10' x 10' booth (Add \$100.00 per corner)  
 Includes: carpet, pipe, drape, two (2) chairs, one (1) 6' table, one (1) trash can and one (1) ID sign (note that island spaces do not include pipe & drape and signage will be placed in exhibit space to be hung at exhibitor's discretion). **If you reserve your exhibit space with deposit before May 1, 2019, each purchased exhibitor space will include two (2) Full Conference badges**, which is admission to the AWE and EPA Awards Luncheon, and all the Professional Sessions. Additional "Exhibitor Only" badges can be requested. See website for details. (Please note: electricity, other furnishings, etc., are not included). The exhibitor manuals will be sent out electronically mid July 2019.

**Booth Assignments**

WSI assigns booth requests upon the receipt of the contract accompanied with a 50% deposit. WSI 2019 will make every effort to avoid conflicting space assignments; however, due to the nature of the exhibits, conflicts may be unavoidable.

**Booth Choices**

Number of booths (10' x 10'): \_\_\_\_\_  
 Preferred booth location: \_\_\_\_\_ 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice

**Payment Terms and Schedule:** Applicant agrees to pay \$18.45 per sq.ft. rental fee for the exhibit space payable in U.S. Funds. All applications received before September 20, 2019 must include a 50% non-refundable deposit. Final payments are due September 20, 2019. Applications received after September 20, 2019 must include full payment. Your payment must accompany the contract. Please email or call for wire transfer information.

**Booth fees @ \$1,845 ea. x \_\_\_\_\_ booths, plus \$100 per corner = \$ \_\_\_\_\_ total exhibition fees.**

**Deposit calculator**

(50% deposit per booth) x \_\_\_\_\_ booths = \$ \_\_\_\_\_ total deposit amount.

**Total amount enclosed \$ \_\_\_\_\_**

**Method of Payment**

**Check**

Make checks payable to WSI, payable through U.S. Banks in U.S. funds. **Amount: \$ \_\_\_\_\_ Check #: \_\_\_\_\_**

**NO checks for booth payment will be accepted after September 20, 2019.**

**Credit Card** \_\_\_American Express \_\_\_MasterCard \_\_\_Discover \_\_\_VISA **Amount: \$ \_\_\_\_\_**

Credit Card No. \_\_\_\_\_ Exp. Date. \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_ **Please initial to authorize final payments on due date (see Payment Terms and Schedule above).**

**Product/Service Information**

**If you would like a description of your company, product or services printed online as well as in the show guide, please email description to [jen@lvmanagement.com](mailto:jen@lvmanagement.com) or send a separate document along with this contract.**

**The information provided will appear in all conference publications, website, and show guide. Maximum 250-character limit includes spaces and punctuation.**

**By signing this Exhibitor Registration Form, we hereby agree to:**

1. Abide by all Exhibitor Terms and Conditions (available at [www.watersmartinnovations.com/expo](http://www.watersmartinnovations.com/expo))
2. Attach here to our credit card number or check payable to Water Smart Innovations (WSI) for 50% of the booth fee as a deposit, applied to our space rental cost. Applications received on or after September 20, 2019, must be accompanied by full payment.
3. Pay the balance of the space cost by September 20, 2019, or if applying after September 20, 2019, making full payment.

This contract shall not be binding unless and until it is accepted and approved in writing by WaterSmart Innovations 2019 by the signature of its duly authorized representative. An electronic confirmation of the exhibitor's assigned exhibit space constitutes acceptance of the contract by WSI 2019. The Exhibitor agrees to be bound by all Terms & Conditions and rules set forth, including those in this Application & Contract for Exhibit Space, the Terms and Conditions, the Display Construction Guidelines, the Rules and Regulations, Exhibitor Guide and Services Manual and in any correspondence outlining revised booth location, or other notices, etc., all of which are incorporated herein and made a part of this contract. In witness, whereof, applicant has caused this contract to be signed by an officer of the company or person duly authorized. I understand that by providing the e-mail address and/or fax number(s) above, on behalf of the company/organization specified above, I am authorized to and hereby consent for the company/organization to receive WSI 2019 related faxes and emails from WSI 2019 and the officially designated contractors and venues.

**Agree for Exhibitor:**

Name (print) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_

**Thank you for participating in WaterSmart Innovations 2018.**

**If paying by credit card, you may fax to: (702) 734-0636 or email completed application to [jen@lvmanagement.com](mailto:jen@lvmanagement.com)  
For any questions, call 1-888-293-9845**

If paying by check, mail Application  
AND PAYMENT to:  
  
WaterSmart Innovations  
Exhibitor Services  
2408 Chapman Drive  
Las Vegas, NV 89104-3455

**FOR WSI USE ONLY: Booth (s) Assigned \_\_\_\_\_**  
Total Amount \$ \_\_\_\_\_ Deposit \_\_\_\_\_ Date Received \_\_\_\_\_  
Balance Due \_\_\_\_\_ Date Balance Received \_\_\_\_\_ WSI \_\_\_\_\_  
Confirming WSI Signature \_\_\_\_\_